

Christ's Church

Rye, New York



THE SEVENTH SUNDAY
OF EASTER

MAY 12, 2024

10:00 AM

HOLY EUCHARIST
RITE II

Christ's Church

Rectory Street,
Rye, New York
(914) 967-1749

The Rev. Kate Malin
Rector

The Rev. Ryan Zavacky
Curate

The Rev. Jen Brown
Assisting Priest

The Rev. Canon Susan Harriss, Rector Emerita
The Rev. Edward Johnston, Rector Emeritus

www.ccrye.org

Vickie Cox
Finance Office

Dr. Evelyn DeGraf
Director of Music

Ann Hirsch
Director of Christ's Church Nursery School

Tyler James
Children and Youth Ministries Coordinator

Jannine Moran
Parish Administrator

Crispian Thorne
Verger

June Thorne
Assistant Verger

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AT THE PROCESSION, HYMN 379, sung together, standing*Abbot's Leigh*

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Celebrant

Alleluia.

Christ is risen.

People

The Lord is risen indeed.

Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S236, sung together, standing

Benedictus es, Domine

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; _____ we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Celebrant
People

The Lord be with you.
And also with you.
Let us pray.

THE COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting **Amen.**

Please be seated.

THE LESSONS

THE FIRST LESSON

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he

was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.
Thanks be to God.

FROM CANTICLES R & Q, *sung by the choir.*

God chose to be our mother in all things *
and so made the foundation of his work,
most humbly and most pure, in the Virgin's womb.

God, the perfect wisdom of all, *
arrayed himself in this humble place.

Christ came in our poor flesh *
to share a mother's care.

Jesus, as a mother you gather your people to you; *
you are gentle with us as a mother with her children.

Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.

Lord Jesus, in your mercy, heal us; *
 in your love and tenderness, remake us.
 In your compassion, bring grace and forgiveness, *
 for the beauty of heaven, may your love prepare us.

ALLELUIA, sung together, standing

Celtic Mass



All standing, the Gospel is read from the center of the church.

THE GOSPEL

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected

them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.
Praise to you, Lord Christ.

REPEAT ALLELUIA

ANTHEM, *The 23rd Psalm*

Bobby McFerrin (b. 1950)

THE NICENE CREED, *please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *please remain standing*
 A Leader bids the prayers, at the end of each prayer the People respond:
 Leader ... O God, holding the world with love,
 People **have mercy on us.**

The Celebrant adds a concluding Collect.

THE PEACE The peace of the Lord be always with you.
 And also with you.
The Ministers and People greet one another in the name of the Lord.

GREETINGS

THE HOLY COMMUNION

AT THE OFFERTORY,
 ANTHEM, *Alma Redemptoris Mater* Giovanni Pierluigi da Palestrina (c. 1525-1594)

DOXOLOGY, *sung together, standing*, HYMNAL 380, vs. 3 *Old 100th*

Praise God, from whom all bless - ings flow; praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Amen. *(sung*

Please remain standing.

THE GREAT THANKSGIVING, Eucharistic Prayer A

Celebrant
People

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, *sung together*, HYMNAL S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

You may remain standing, or kneel for the Eucharistic Prayer.

The service continues on page 362 ...

... Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

THE LORD'S PRAYER, *said together.*

... And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

Alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia.

The gifts of God for the people of God.



All are welcome to receive Communion at the Lord's Table. Please come forward in one line down the center aisle to the standing station on either side and open your hands. If you require a gluten free wafer, please request one. You may choose to receive the wine in one of two ways: by intinction (touching the edge of your wafer to the wine, taking care not to touch the wine with your fingers), or by sipping from the chalice (cup). You may hold the base of the chalice to help guide it to your lips. The eucharistic minister will wipe the rim and turn the cup for everyone's safety. If you would prefer to receive a blessing, come forward and cross your arms over your chest. Return to your pew by the outer aisle.

AT THE COMMUNION

ANTHEM, *Laudate Dominum*

Wolfgang Amadeus Mozart (1756-1791)

POST COMMUNION PRAYER

Let us pray. *The people kneel and all say together,*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

AT THE PROCESSION, HYMN 460, VS. 1, 3 & 4, *sung together, standing*

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

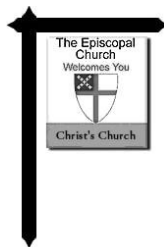
1 songs of peace - ful Zi - on thun - der like a
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.

THE DISMISSAL

Go in peace to love and serve the Lord.
 Alleluia, alleluia.
Thanks be to God.
 Alleluia, alleluia.



Serving this week

Acolytes

Space Pace, George Kelly

Altar Guild

Jane Canning, Calvine Dunnan,
Dawn Pike, Meghan Stark

Chalice Bearers

Bruce Macleod

Intercessor

Ted Smith

Lector

Jessica Lodato

Ushers

Barbara Brunner, Vickie Cox,
Fred de Barros, Alison Thresher

Today's Music

Opening Hymn 379

Words: Timothy Rees (1874–1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

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Gloria, S236

Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*

Music: John Rutter (b. 1945)

Copyright: © 1985, Oxford University Press, Inc.

Alleluia

Music: *Celtic Mass*, Fintan O'Carroll & Christopher Walker

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Sermon Hymn 645

Words: Henry Williams Baker (1821–1877); para. Psalm 23

Music: *St. Columba*, Irish melody, harm. Hymnal 1982

Doxology

Words: St. 3, Thomas Ken (1637–1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?)

Sanctus S125

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

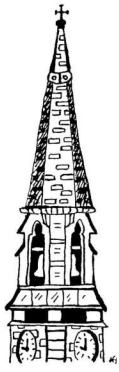
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Closing Hymn 460

Words: William Chatterton Dix (1837–1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

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Above the Fold

News and Notes for Christ's Church

Sunday, May 12

The Seventh Sunday of Easter

Summer Schedule

From May 26 through June 30 we will have a single **9:00am service of Grace in the Garden** in our Columbarium Garden.

And then from July 7 through August 25 we will return to the Wainwright House at **9:00am for Worship on the Water.**

Start of Summer Picnic

On **May 19** we will gather after church to celebrate many things: Pentecost, the beginning of the sanctuary renovations, and moving into our outdoor church services. Due to the Annual Meeting taking place during the 10:00 service we are going to have a simple picnic of sandwiches and Pentecost red desserts. All volunteering will take place prior to church or during the picnic, so parishioners can attend the Annual Meeting. To help with this event, scan this QR code or call **Nichole Reiff @ 719-660-2951.**



We want your favorite summer jams!

We would like to put together an awesome playlist for our **Summer picnic after church on May 19**, so please email Cris Thorne at cthorne@ccrye.org with your favorite summer music and we'll put it together for all to enjoy!

ANNUAL MEETING

Sunday, May 19 at 10:00am

Pursuant to the Religious Corporations Law of the State of New York and the By-Laws of Christ's Church, Rye, notice is hereby given that the Annual Meeting for the election of wardens and vestry members of Christ's Church, Rye, will be held in the church during the **10:00am worship service on Sunday, May 19, 2024.**

The Nominating Committee has nominated:
for a two-year term as senior warden

- Cynthia Howard

for a two-year term as junior warden

- Jim Scully

for three-year terms on the vestry expiring 2027

- Jim Langley

- Rob Pace

- Lisa Urban

- Mark Whatley

for three-year renewal terms on the vestry expiring 2027

- Laura Laura

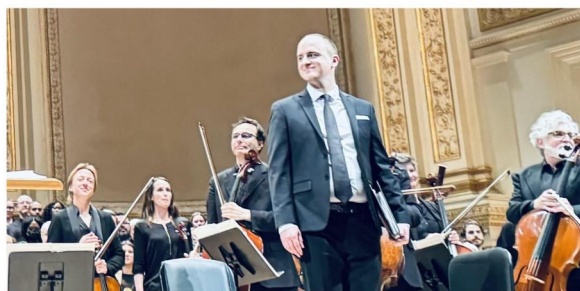
- Jonathan Spurrell

Please make every effort to be here in person on that date, or to tune in to our livestream service. Our agenda will include voting on our slate of new vestry members, reports from our wardens, treasurer and other parish leadership, and the first glimpse of a vision for the coming program year. We will also vote on some amendments to our by-laws, mainly so that we can hold the Annual Meeting and finalize our budget earlier in the year. Copies of the proposed changes, approved by Vestry in April, are available at the back of the church.



Blue Skies Summer Camp

Blue Skies Summer Camp is accepting applications for volunteers! The summer camp runs between **July 1 and August 16**. Volunteers need to be 15 or older. If you know anyone who would like to volunteer, they can apply using this QR code. For more information please contact David Estevez at david.estevez@blueskies.camp



On Monday evening, our tenor section leader, **Lawrence Jones**, gave an outstanding performance at Carnegie Hall in Händel's Samson with the Oratorio Society of New York, under direction of Kent Tritle.

CHRIST'S CHURCH RYE CHOIR
SUMMER CAMP AUGUST 24-29 2024

Choral singing and performing, one-on-one voice lessons, music literacy classes, yoga, games and more for all singers ages 7-16



Dates:

Saturday, August 24 - Thursday, August 29

Registration Deadline: May 15

A wonderful, in-depth opportunity for young singers to develop their music skills and individual voices! More info at:

www.ccrye.org/choircamp

Please Pray for:

The Church: In our Anglican Cycle of Prayer, we pray for

The Anglican Church of Burundi

In the **Diocese of New York**, we pray for

Christ Church, Bronxville

In our **Parish**, we pray for all those in need of healing prayer:

Scott, Lucia, Hamish, Rudy,
Gwendolyn, Shane, James, Ignacio,
Mary-Vinson, Spencer, Erick, Al, Kevin,
Bristole, Connor, Sandy, Shawn, Marilyn,
Ellen, Valerie, Jan, Jody, Heather, Kitty, Jon,
Sharryn, Laura, Susan, the Pike Family, the
Harman Family, the Moloney Family

If you would like a name added to our prayer list, please email June Thorne at jrthorne@ccrye.org.