



## RITE I HOLY EUCHARIST, PENTECOST 2024

8:00 AM

*Welcome to Christ's Church!  
Our service begins on page 323 of  
the Book of Common Prayer.  
Congregational responses are printed here  
and on the screens above.*



*At the tolling of the bells, the people stand.*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy Spirit.**  
*Celebrant* Let us pray.

*The Celebrant prays the Collect of the Day and the people respond Amen.*

### LITURGY OF THE WORD: THE LESSONS

*The Lector reads the appointed lesson and concludes*  
The Word of the Lord.  
*People* **Thanks be to God.**

*The Lector bids the PSALM which the congregation prays together.*

*All standing, the GOSPEL is introduced and the people respond*  
*People* **Glory be to thee, O Lord.**

*At the conclusion of the Gospel the people respond*  
*People* **Praise be to thee, O Christ.**

### THE SERMON

### THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed.  
*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people respond Amen.*

#### THE CONFESSION

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant says the Absolution.*

#### THE PEACE

The peace of the Lord be always with you.  
And with thy spirit.

#### WELCOME AND ANNOUNCEMENTS

#### THE HOLY COMMUNION

*Celebrant* The Lord be with you.  
*People* **And with thy Spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

#### THE SANCTUS

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

*At the conclusion of the Eucharistic Prayer, the people respond AMEN.*

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the more precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING

*Priest offers blessing and the people respond: Amen.*

## DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.  
Thanks be to God. Alleluia, alleluia..

### Christ's Church

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The Rev. Kate Malin  
*Rector*

The Rev. Ryan Zavacky  
*Curate*

The Rev. Jen Brown  
*Assisting Priest*

*The Rev. Canon Susan Harriss, Rector Emerita*  
*The Rev. Edward Johnston, Rector Emeritus*

[www.ccrye.org](http://www.ccrye.org)

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