



THE DAY OF PENTECOST: WHITSUNDAY

May 19, 2024

10:00 AM
HOLY EUCHARIST
RITE II

& ANNUAL MEETING

Christ's Church

Rectory Street, Rye, New York (914) 967-1749

The Rev. Kate Malin Rector

The Rev. Ryan Zavacky

Curate

The Rev. Jen Brown
Assisting Priest

The Rev. Canon Susan Harriss, Rector Emerita The Rev. Edward Johnston, Rector Emeritus

www.ccrye.org

Vickie Cox Finance Office

Dr. Evelyn DeGraf Director of Music

Ann Hirsch Director of Christ's Church Nursery School

Tyler James Children and Youth Ministries Coordinator

Jannine Moran
Parish Administrator

Crispian Thorne Verger

June Thorne Assistant Verger At the Procession, <u>Hymn 225, vs. 1, 3 & 4</u>, sung together, standing

Salve festa dies



Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS, S236, sung together, standing

Benedictus es, Domine





Celebrant *People* The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE DAY

God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated.

THE LESSONS

THE FIRST LESSON Acts 2:1-7, 11-17

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, them speaking about God's

deeds of power in our own native languages?" All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.' "

The Word of the Lord.

Thanks be to God.

PSALM 104:25-31, sung by the choir.

- 25 O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you *

- to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.

Alleluia, sung together, standing

Celtic Mass



All standing, the Gospel is read from the center of the church.

THE GOSPEL

John 15:26-27; 16:4b-7, 12-15

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your

hearts. Nevertheless 1 tell you the truth: it is to your advantage that 1 go away, for if 1 do not go away, the Advocate will not come to you; but if 1 go, 1 will send him to you.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come."

The Gospel of the Lord. **Praise to you, Lord Christ.**

REPEAT ALLELUIA

ANTHEM, We are the Church

sung by the Choristers and Cherub Choir

Please join in the Refrain:



THE ANNUAL MEETING

- Call to Order and Opening Prayer
- ll Regarding 2023 Annual Meeting
- III Thank Outgoing Vestry Members and Annual Election of New Vestry Members
- IV Vote to Amend Bylaws
- V Financial Reports
- V1 Wardens' Comments
- VII New Business, Questions and Adjournment
- VIII Prayer for the Parish and Exchange of the Peace



THE PEACE

The peace of the Lord be always with you.

And also with you.

The Ministers and People greet one another in the name of the Lord.

Greetings

THE HOLY COMMUNION

At the Offertory, Hymn, sung together, seated

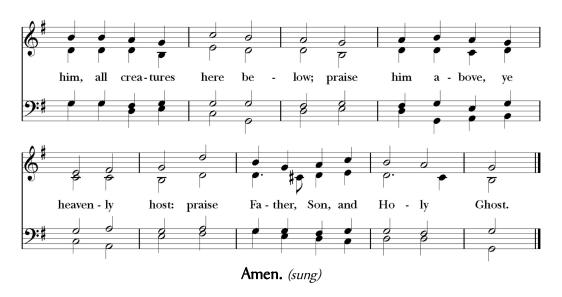
Jerusalem



Doxology, sung together, standing, Hymnal 380, vs. 3

Old 100th





Please remain standing.

THE GREAT THANKSGIVING, Eucharistic Prayer D

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Celebrant People The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The Celebrant proceeds

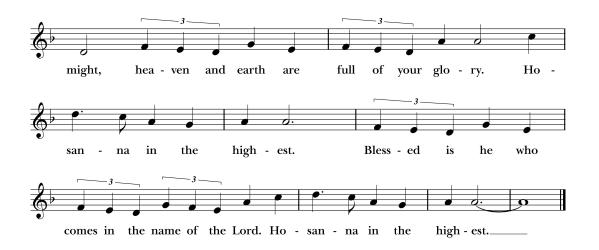
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS, sung together, HYMNAL S129





You may remain standing, or kneel for the Eucharistic Prayer.

The people stand or kneel as they are able.

The service continues on page 373 ...

... Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

THE LORD'S PRAYER, said together

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... And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

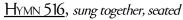
Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God.

All are welcome to receive Communion at the Lord's Table. Please come forward in one line down the center aisle to the standing station on either side and open your hands. If you require a gluten free wafer, please request one. You may choose to receive the wine in one of two ways: by intinction (touching the edge of your wafer to the wine, taking care not to touch the wine with your fingers), or by sipping from the chalice (cup). You may hold the base of the chalice to help guide it to your lips. The eucharistic minister will wipe the rim and turn the cup for everyone's safety. If you would prefer to receive a blessing, come forward and cross your arms over your chest. Return to your pew by the outer aisle.

At the Communion Anthem, *Amazing Grace*

arr. Lloyd Larson



Down Ampney



Let us pray. The people kneel and all say together,

Lernal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BIESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

AT THE PROCESSION, MUSIC

Today's Music

Opening Hymn 225

Words: Venantius Honorius Fortunatus (540?–600?); tr. *English Hymnal*, 1906, alt.

Music: Salve festa dies, Ralph Vaughan Williams (1872–1958) Copyright: Words, Music: By permission of Oxford University Press.

Gloria, S236

Title: Canticle 13, A Song of Praise: Benedictus es, Domine

Music: John Rutter (b. 1945)

Copyright: © 1985, Oxford University Press, Inc.

Alleluia

Music: Celtic Mass, Fintan O'Carroll & Christopher Walker Copyright: © 1985, 1996. Published by OCP. All rights reserved

Offertory Hymn

Words: William Blake (1757-1827)

Music: Jerusalem, Charles Hubert Hastings Parry, (1848-1918)

Doxology

Words: St. 3, Thomas Ken (1637–1711)

Music: Old 100th, melody from Pseaumes octante trois de David,

1551, alt.; harm. after Louis Bourgeois (1510?–1561?)

Sanctus S129

Music: Robert Powell (b. 1932).

Setting: Copyright © Church Publishing Inc.

Communion Hymn 516

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick

Littledale (1833-1890), alt.

Music: Down Ampney, Ralph Vaughan Williams (1872-1958).

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Violin: Emanouil Manolov, Guitar/Vocals: Owen Smith

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Serving this week

Chalice Bearer

Hank Wilson

Lector

Sarah LeBuhn

Ushers

Brian Mahoney, Charlie Garland, Rob Goldie, George Whipple

Altar Guild Connie Macleod, Sally Sherman, Stephanie Spierings, Alison Thresher

AcolytesSpace Pace, George Kelly